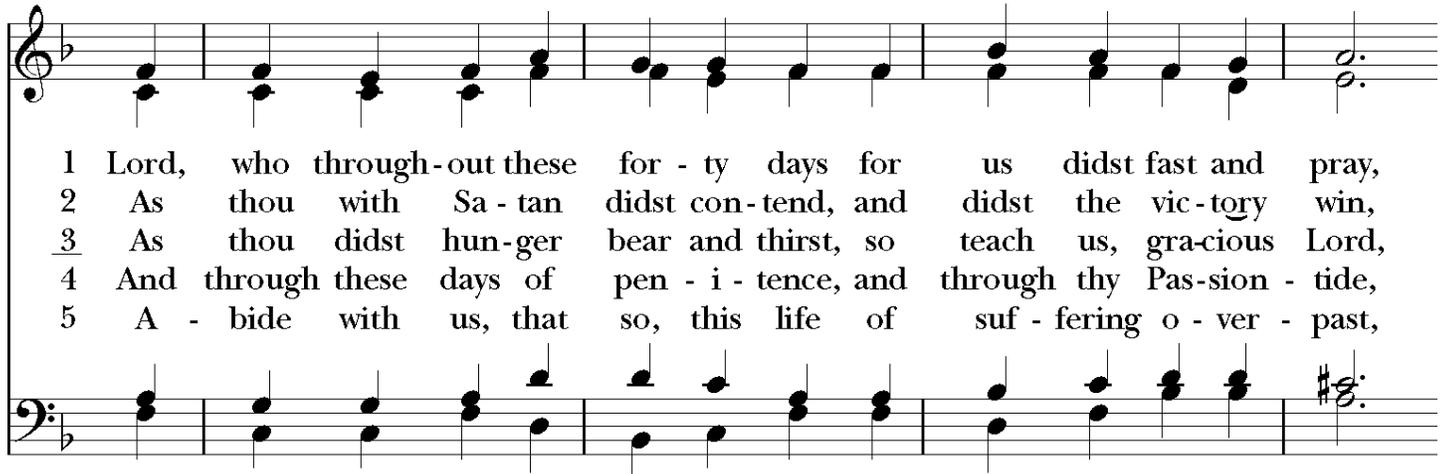
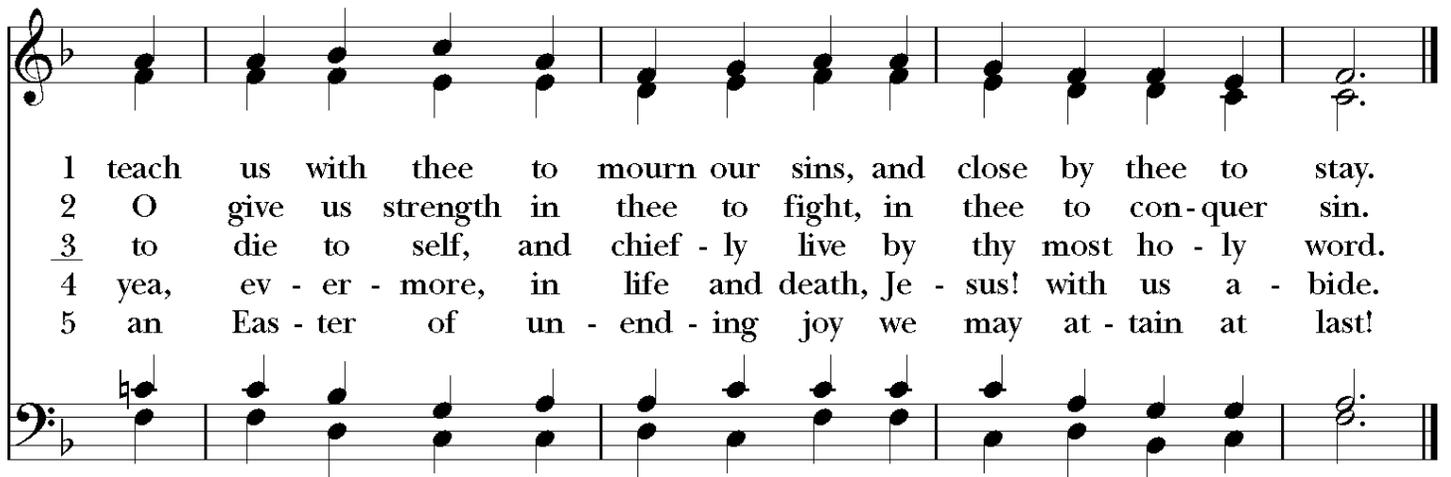


February 17, 2021  
Ash Wednesday Service

The Hymnal 1982 - #142 Lord, who throughout these forty days



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Let us pray.

Almighty and everlasting God, you have made and forgiven the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

### **A Reading from Joel 2:1-2,12-17**

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near-- a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Hear what the Spirit is saying to the churches

*Thanks be to God*

## **Psalm 103:8-14**

Bless the LORD, O my soul, \*  
*and all that is within me, bless his holy Name.*

Bless the LORD, O my soul, \*  
*and forget not all his benefits.*

He forgives all your sins \*  
*and heals all your infirmities;*

He redeems your life from the grave \*  
*and crowns you with mercy and loving-kindness;*

He satisfies you with good things, \*  
*and your youth is renewed like an eagle's.*

The LORD executes righteousness \*  
*and judgment for all who are oppressed.*

He made his ways known to Moses \*  
*and his works to the children of Israel.*

The LORD is full of compassion and mercy, \*  
*slow to anger and of great kindness.*

He will not always accuse us, \*  
*nor will he keep his anger for ever.*

He has not dealt with us according to our sins, \*  
*nor rewarded us according to our wickedness.*

For as the heavens are high above the earth, \*  
*so is his mercy great upon those who fear him.*

As far as the east is from the west, \*  
*so far has he removed our sins from us.*

As a father cares for his children, \*  
*so does the LORD care for those who fear him.*

For he himself knows whereof we are made; \*  
*he remembers that we are but dust.*

## **A Reading from 2 Corinthians 5:20b-6:10**

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying to the churches

*Thanks be to God*

## **The Holy Gospel of our Lord Jesus Christ according to Matthew 6:1-6,16-21**

*Glory to you Lord Christ.*

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**Sermon**

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

***All pray with me:***

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.     *Amen.*

Please administer your ashes as you say the following:

*Remember that you are dust, and to dust you shall return*

**Psalm 51**   *Miserere mei, Deus*

Have mercy on me, O God, according to your loving-kindness; \*  
*in your great compassion blot out my offenses.*

Wash me through and through from my wickedness \*  
*and cleanse me from my sin.*

For I know my transgressions, \*  
*and my sin is ever before me.*

Against you only have I sinned \*  
*and done what is evil in your sight.*

And so you are justified when you speak \*  
and upright in your judgment

Indeed, I have been wicked from my birth, \*  
*a sinner from my mother's womb.*

For behold, you look for truth deep within me, \*  
*and will make me understand wisdom secretly.*

Purge me from my sin, and I shall be pure; \*  
*wash me, and I shall be clean indeed.*

Make me hear of joy and gladness, \*  
*that the body you have broken may rejoice.*

Hide your face from my sins \*  
*and blot out all my iniquities.*

Create in me a clean heart, O God, \*  
*and renew a right spirit within me.*

Cast me not away from your presence \*  
*and take not your holy Spirit from me.*

Give me the joy of your saving help again \*  
*and sustain me with your bountiful Spirit.*

I shall teach your ways to the wicked, \*  
*and sinners shall return to you.*

Deliver me from death, O God, \*  
*and my tongue shall sing of your righteousness,  
O God of my salvation.*

Open my lips, O Lord, \*  
*and my mouth shall proclaim your praise.*

Had you desired it, I would have offered sacrifice; \*  
*but you take no delight in burnt-offerings.*

The sacrifice of God is a troubled spirit; \*  
*a broken and contrite heart, O God, you will not despise*

## Litany of Penitence

Most holy and merciful Father:

We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*Have mercy on us, Lord.*

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*Have mercy on us, Lord.*

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*We confess to you, Lord.*

Our self-indulgent appetites and ways, and our exploitation of other people,

*We confess to you, Lord.*

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*We confess to you, Lord.*

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*We confess to you, Lord.*

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*We confess to you, Lord.*

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*Accept our repentance, Lord.*

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*Accept our repentance, Lord.*

For our waste and pollution of your creation, and our lack of concern for those who come after us,

*Accept our repentance, Lord.*

Restore us, good Lord, and let your anger depart from us;

*Favorably hear us, for your mercy is great.*

Accomplish in us the work of your salvation,

*That we may show forth your glory in the world.*

By the cross and passion of your Son our Lord,

*Bring us with all your saints to the joy of his resurrection.*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The peace of the Lord be always with you.

*And also with you*

## The Spiritual Communion

O God, you are my God; eagerly I seek you; \*

*my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.*

Therefore I have gazed upon you in your holy place, \*

*that I might behold your power and your glory.*

For your loving-kindness is better than life itself; \*

*my lips shall give you praise.*

So will I bless you as long as I live \*

*and lift up my hands in your Name.*

My soul is content, as with marrow and fatness, \*

*and my mouth praises you with joyful lips,*

When I remember you upon my bed, \*

*and meditate on you in the night watches.*

For you have been my helper, \*

*and under the shadow of your wings I will rejoice.*

My soul clings to you; \*

*your right hand holds me fast.*

**As our savior Christ has taught us we now pray:**

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever.*

*Amen.*

Christ our Passover is sacrificed for us;  
*therefore let us keep the feast.*

Christ being raised from the dead will never die again;  
*death no longer has dominion over him.*

Christ has been raised from the dead;  
*the first fruits of those who have fallen asleep.*

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come.

*Amen.*

### **The General Thanksgiving**

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages.

*Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

*Amen.*

Let us go forth in the name of the Risen Christ

*Thanks be to God.*

## The Hymnal 1982 - #697 My God, accept my heart this day

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the two staves of each system. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The music is written in a simple, hymn-like style with block chords and single notes.

1 My God, ac - cept my heart this day, and make it al - ways thine,  
2 Be - fore the cross of him who died, be - hold, I pros - trate fall;  
3 A - noint me with thy heaven - ly grace and seal me for thine own,  
4 Let ev - ery thought and work and word, to thee be ev - er given;

that I from thee no more may stray, no more from thee de - cline.  
let ev - ery sin be cru - ci - fied, and Christ be all in all.  
that I may see thy glo - rious face, and wor - ship near thy throne.  
then life shall be thy ser - vice, Lord, and death the gate of heaven.

Words: Matthew Bridges (1800-1894), alt. Music: *Song 67*, from *Llyfr y Psalmu*, 1621, alt.; adapt Orlando Gibbons (1583-1625), alt.; harm. Mary Monica Waterhouse Bridges (1863-1949); alt.; Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.